

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 20 1993

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 20 1979 under 38378The applicant Conn Ave. Well Association (Beverly J. Human)55 E. Conn Avenue, of Las Vegas,  
Street and No. or P.O. Box No. City or TownNevada 89123, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a

copartnership or association, give names of members.) Jimmy & Beverly Human, Keith Buy, David & Isabella Ross, Charles & Virginia Edwards, Pete & Joyce Gibson, Phyllis Martin & Denise Humphrey1. The source of the proposed appropriation is from underground source, Clark County, Nevada  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is .10 CFS second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Quasi-Municipal Purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed N/A(2) Point of return of water to stream N/A5. The water is to be diverted from its source at the following point located in the NW $\frac{1}{4}$ , NW $\frac{1}{4}$  Sec. 33, T22S, R61E, MDB&M Clark County, Nevada from which Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. the NW corner of said Section 33 bears N 51° 10' 22" W, a distance of 1065.22 ft. Please refer to map under cancelled permit #383786. Place of use N $\frac{1}{2}$  SE $\frac{1}{2}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 33 T22S, R61E MDB&M Clark County Nevada containing  
Describe by legal subdivision. If on unsurveyed land, it should be so stated. 5.0 Acres, more or less. Please refer to map under cancelled permit #383787. Use will begin about Jan 1st and end about Dec 31st, of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well complete. See Well Drillers Rpt under  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc. cancelled permit #49758

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....Completed See #8.....  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....None.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
7 homes completed for use & point of diversion

By s/Beverly J. Human  
55 E. Conn Ave  
Las Vegas Nev 89123

Compared bc/bc jr/vjw

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.  
(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 7.84 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before January 3, 1997

Proof of completion of work shall be filed before February 3, 1997

Application of water to beneficial use shall be filed on or before January 3, 2000

Proof of the application of water to beneficial use shall be filed on or before February 3, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed FEB 18 1997

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 4th day of January

A.D. 95

*R. Michael Turnipseed P.E.*  
State Engineer

(PERMIT TERMS CONTINUED)

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

This permit replaces cancelled Permit 49758 and is limited to serving the following 7 assessors parcels: APNs 177-33-104-001, 177-33-104-002, 177-33-104-003, 177-33-104-004, 177-33-104-005, 177-33-104-007 and 177-33-104-008.

